

NEW DURHAM BOARD OF SELECTMEN

Monday, November 2, 2015 at 7:00 P.M.

****** Please Note the Change in Normal Meeting Location ******

Town Library

2 Main Street

New Durham, NH 03855

- I. Call to Order**
- II. Appointments/Announcements**
- III. Public Input- (15 minutes)**
- IV. Agenda Review**
- V. Department Reports/Issues**
- VI. Town Administrator's Report**
 - a. Consideration of Personnel Action Forms Re: Fire Department Position(s)*
 - b. Consideration of Report of Oral Board Re: Police Department Position**
- VII. Old Business**
 - a. Capital Asset Policy
 - b. Public Participation Policy
 - c. D. Waniski Re: Trapping on Town Lands
- VIII. New Business**
- IX. Minutes**
 - October 19, 2015 – Public & Non-Public
- X. Possible Request for Non-Public [RSA 91-A:3, II (a)*, (b)**, and (e)]**
- XI. Adjourn**